

# ARTS EDUCATION ORGANIZATIONS AND SCHOOLS APPLICATION FORM-6

Applicants should read guideline instructions to correctly complete this application. Neatly handwrite or type in 12-point. Fill in all questions and fields. Answer required narrative questions, complete the appropriate budget forms, and the checklist on page 51.

## Grant Program (Check one box below)

☐ QuickFund\$ Quick Project

☐ Arts Education Project

Applicant Organization/School/School District \_\_\_\_\_

Authorizing Official/Contact Name & Title \_\_\_\_\_

Street Address \_\_\_\_\_ P.O. Box \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip+4 \_\_\_\_\_ County \_\_\_\_\_

Phone Day \_\_\_\_\_ Fax \_\_\_\_\_ E-mail \_\_\_\_\_

Project Site or School \_\_\_\_\_

Project Coordinator \_\_\_\_\_ Position \_\_\_\_\_

Street Address \_\_\_\_\_ P.O. Box \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip+4 \_\_\_\_\_ County \_\_\_\_\_

Phone Day \_\_\_\_\_ Fax \_\_\_\_\_ E-mail \_\_\_\_\_

Total Project Cost \$ \_\_\_\_\_ Amount Requested \$ \_\_\_\_\_

Period of support requested..... Start Date \_\_\_\_\_ End Date \_\_\_\_\_

(QuickFund\$ Projects cannot begin until 3 weeks after deadline.)

◆ U.S. Congressional District 1 ☐ or District 2 ☐ ◆ State Legislative District \_\_\_\_\_

(See page 62.)

Federal Tax ID Number \_\_\_\_\_ Official IRS Name \_\_\_\_\_

Is yours a nonprofit organization? ☐ yes (include IRS tax determination letter) ☐ no

Number of years doing business in Idaho \_\_\_\_\_ ☐ Applicant is acting as a Fiscal Agent (see page 7)

Write the title and a short summary of this project in the space below. If applicable, list project partners.

If you have received a grant, did you submit the required final report? ☐ yes ☐ no

*Authorizing Signatures* - I certify that the information contained in this application, including attachments and support materials, is true and correct to the best of my knowledge. I have read and agree to comply with the *Legal Requirements* of accepting this grant.

\_\_\_\_\_  
Authorizing Official (person able to legally obligate the applicant, such as  
chair, president, department head, district superintendent, financial or fiscal officer)

\_\_\_\_\_  
Date

\_\_\_\_\_  
Applicant/Project Coordinator

\_\_\_\_\_  
Date